



SAINTS AND ANGELS SAINT BASIL THE GREAT

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CHAPTER ONE

De Spiritu Sancto

PATRON SAINT OF EDUCATION AND HOSPITAL ADMINISTRATOR

CHAPTER TWO

LIFE OF ST. BASIL THE GREAT

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CHAPTER ONE

De Spiritu Sancto THE HOLY TRINITY

PATRON SAINT HOSPITAL ADMINISTRATOR

St Basil was given the title Doctor of the Church for his contributions to the debate initiated by the Arian controversy regarding the nature of the Trinity, and especially the question of the divinity of the Holy Spirit.

RUSSIAN ICON

Basil was responsible for defining the terms "ousia" (essence/substance) and "hypostasis" (person/reality), and for defining the classic formulation of three Persons in one Nature. His single greatest contribution was his insistence on the divinity and consubstantiality of the Holy Spirit with the Father and the Son.

In Greek tradition, he brings gifts to children every January 1 (St Basil's Day) — unlike other traditions where Father Christmas arrives either on December 6 (Saint Nicholas Day) or on Christmas Eve (December 24). It is traditional on St Basil's Day to serve vasilopita, a rich bread baked with a coin inside.

It is customary on his feast day to visit the homes of friends and relatives, to sing New Year's carols, and to set an extra place at the table for Saint Basil. Basil, being born into a wealthy family, gave away all his possessions to the poor, the underprivileged, those in need, A similar story exists for another Greek bishop, Saint Nicholas of Myra. Over the centuries the two legends have blended together, though the Western Santa

Claus remains associated with Nicholas, while the Eastern "Santa" is identified with Basil. According to some sources, Saint Basil died on January 1, and the Eastern Orthodox Church celebrates his feast day together with that of the Feast of the Circumcision on that day. This was also the day on which the General Roman Calendar celebrated it at first; but in the 13th century it was moved to June 14, a date believed to be that of his ordination as bishop, and it remained on that date until the 1969 revision of the calendar, which moved it to January 2, rather than January 1, because the latter date is occupied by the Solemnity of Mary, Mother of God.

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